

**STEAM Summer Bridge Camp 2020**  
**Program Application**  
**Princeton Community Middle School**  
**Incoming 6th Graders**

**June 2 - June 25, 2020 Monday - Thursdays from 8:00 a.m. to 3:00 p.m.**

**\*\*NO Camp on Monday, June 1st**

**CAMPER AND PRIMARY CONTACT INFORMATION**

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of Elementary School: \_\_\_\_\_

Transportation will be provided by First Student for pickup and drop off at Elementary Schools. Will your student need transportation?

Yes, my student will need transportation to and from his/her Elementary School.

No, myself or an authorized contact will transport my student to and from the camp.

Name of Parent/Guardian/Primary Contact: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Best way to contact you? (circle one)    Cell Phone    Work Phone    Email

**EMERGENCY CONTACTS**

Please provide two additional people, different from the parent/guardian listed above. We would only reach out to emergency contacts if parent/guardian cannot be reached.

1. Contact Name/Number: \_\_\_\_\_ Relationship: \_\_\_\_\_

2. Contact Name/Number: \_\_\_\_\_ Relationship: \_\_\_\_\_

**SAFETY INFORMATION**

Please list all known conditions so we can accommodate your camper's needs.

Does your camper have any medical conditions, allergies, or special needs?

\_\_\_\_\_

Does your camper have any behavioral or emotional issues the staff should know about? Does he/she need a 1:1 aid?

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List any medications that your camper is taking.

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### **EMERGENCY AUTHORIZATION**

I, the undersigned, parent or guardian of the above named individual, acknowledge that participation in athletic events necessarily involves risk of physical injury. In consideration for accepting the registration of the above named individual and permitting the voluntary participation of said individual in its programs, I (for myself as well as for my child, his/her heirs and assigns) hereby release, discharge and hold harmless Princeton City Schools and its employees, camp director, volunteers and other representatives or affiliates (including without limitation the facilities and volunteers) from and against any and all claims arising out of or relating to illness, physical injury, death or other damages that may result to said individual while participating in a Princeton City Schools sponsored event, including any physical injury by negligence of any volunteer while performing his/her duties during any practices or games. I attest that my child is physically capable to participate in this event. However should camp director/staff determine in their sole discretion that completion or participation in any events would be injurious to my child's health or should my child become ill or injured, I consent to his or her removal and treatment by any physician or medical care provider at the direction of the camp director. I give my permission for free use of my child's name and picture in broadcasts, telecasts or written accounts of any game and or events that are sponsored by Princeton City Schools.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

### **FIELD TRIP AUTHORIZATION**

My child has permission to attend the weekly Thursday field trips to each of the communities that make up Princeton City School District.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

### **T-Shirt Size** (To be worn on field trip days)

Circle one                      Kids: Small Medium Large  
  Adult: Small Medium Large

### **Late Pick Up Policy:**

The Camp closes promptly at 3:00 p.m. Parents are required to notify the Camp as soon as possible if they are unable to arrive by closing time. If a child is left past 3:15 p.m. without notification from parents, all attempts will be made to contact the parents and emergency contacts for immediate pick-up.

Your application can be dropped off at your current school office or you may email the application to [pcmsbridgecamp@outlook.com](mailto:pcmsbridgecamp@outlook.com). Please submit your application by **April 17, 2020**. Space is limited, so please register as soon as possible.